

Instructions for Annual Report

Page 1 (cover page): The information on this page requires no input. This is a report from the Cooperative Nursery database of actual fingerling deliveries to your nursery. This information will now serve as the cover sheet for the annual report. **(Please return this page with your report)**

Page 2 & 2A: In the appropriate columns as below, list the **stocking date**, name of **stream or water** where the fish were stocked, **county** in which they were stocked, **the GPS coordinates as indicated on the Notice of Stocking (NOS) form or the stream section number as assigned by the PFBC.** Place the number of yearling fish and holdovers stocked in each stream in the correct column, according to species. This will be done for each season (fall, pre, and in-season).

Example: On 4/19/2024, Sinking Creek in Centre County was stocked between GPS locations 40.778080, -77.681599 and 40.854740, -77.572930 with 350 Yearling Rainbow Trout, 10 Yearling Golden Rainbow Trout, 25 Holdover Rainbow Trout and 5 Holdover Golden Rainbow Trout. On the same date, Pine Creek in Centre County was stocked between GPS locations 40.942359, -77.295799 and 40.935400, -77.318990 with 110 Yearling Brown Trout, 200 Yearling Rainbow Trout, 5 Yearling Golden Rainbow Trout, and 5 Holdover Golden Rainbow Trout. **If reporting by stream section number, when multiple sections of one stream are stocked, each section must be separated on the Annual Report with the corresponding number of fish in each section. If you need assistance in determining the stream section you stock, please contact the Cooperative Nursery Unit.** The columns listed as holdovers are those fish held over after one year regardless of how old they are.

Date	Stream/Water	County	GPS Coordinates as Indicated on NOS <u>or</u> Stream Section Number	Yearling Brook	Yearling Brown	Yearling Rainbow	Yearling Golden	Holdover Brook	Holdover Brown	Holdover Rainbow	Holdover Golden
4/19/2024	Sinking Creek	Centre	40.778080, -77.681599 to 40.854740, -77.572930			350	10			25	5
4/19/2024	Pine Creek	Centre	40.942359, -77.295799 to 40.935400, -77.318990		110	200	5				5

Instructions for Annual Report (continued)

Page 3: In the *first section* of this page please enter the average sizes of each species for each season (fall, pre, and in-season). This will reflect the overall average size of the nursery's fish each year.

In the *second section* please enter the total pounds and cost of both fish feed and salt purchased for the year. **Please fill out this section even if the feed or salt was donated. If you do not have an exact amount, give us your best estimate of lbs of feed fed.**

The *last section* is the Sponsor data report. Please answer all questions to the best of your knowledge, paying close attention to any costs the club may have incurred in operating the nursery.

Please submit this report to Cooperative Nursery Unit, 1735 Shiloh Road, State College, PA 16801 **no later than July 15 of each year.** Please be diligent about this and report in a timely manner. Several members should be capable of filling out this report, in case the usual responsible individual has personal issues preventing him/her from completing and mailing the form on time. Every year there are sponsors who are exceedingly late with this report and therefore the CNU cannot submit its annual report on time. **Late reports are a violation of the Cooperative Nursery Policy (Section IV-1 and 12) and sponsors will now be held accountable.**

The last two lines are for the printed name and signature of the person completing this report. This will be used if there are any questions about the information on this report.

Please make a copy of your annual report.